



# CALIFORNIA CREDIT UNION COLLECTORS COUNCIL

Since 1978

## ORANGE COUNTY CHAPTER

### CHAPTER PRESIDENT

Sara Bray  
CREDIT UNION OF SOUTHERN CALIFORNIA

### CHAPTER VICE PRESIDENT

Thomas Von Eschen  
SCHOOLSFIRST FEDERAL CREDIT UNION

## CCUCC - OC Educational Meeting

Tuesday June 9, 2026 - REGISTRATION DEADLINE: June 5, 2026

### Navigating Real Estate Fraud and AB 130: Emerging Risks in Residential and Commercial Lending

**GUEST SPEAKER(S):** Rande Johnsen – Director at Trustee Corps  
Randy Newman – Found & CEO, Total Lender Solutions

**TOPIC:** Real estate fraud continues to evolve, creating new challenges for lenders across both residential and commercial markets. This session will explore emerging fraud schemes, the operational and financial risks they pose, and the implications of California’s AB 130 on lending practices. Rande & Randy will share useful insights into recognizing red flags, strengthening controls, and adapting processes to stay compliant while protecting Members and institutions.

**WHO SHOULD ATTEND:** Collection, Loan Servicing, Consumer/Real Estate/Commercial Lending, Member Services

**Schedule:** 6:00PM – CU/Business Partner Networking  
6:30PM – Dinner & Presentation  
7:45PM – Prize Drawings

**Location:** Old Spaghetti Factory – 110 E Santa Fe Ave, Fullerton CA 92832

**Chapter Contacts:** Sara Bray – [Sbray@CUSoCal.org](mailto:Sbray@CUSoCal.org)  
Thomas Von Eschen – [TVonEschen@SchoolsFirstFCU.org](mailto:TVonEschen@SchoolsFirstFCU.org)

**Make Checks Payable to:** CCUCC OC Chapter

**Mail checks to:** Wescom Credit Union, Attn: Tammy Bryant-Porter  
5601 E La Palma Ave Anaheim CA 92807

**REGISTRATION FEES:** \$40 Credit Union | \$45 Non-CU | \$60 Business Partner | \$65 Non-Business Partner

**IF RESERVATIONS ARE RECEIVED AFTER APRIL 2, 2026 OR YOU SHOW UP AT THE DOOR WITHOUT A RESERVATION, THERE WILL BE AN ADDITIONAL \$5.00 CHARGE**



**\*NEW ELECTRONIC PAYMENT OPTION\***



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**NOTE: YOU CAN E-MAIL THE REGISTRATION & BRING YOUR CHECK WITH YOU, WITH NO EXTRA CHARGE, AS LONG AS WE HAVE THE REGISTRATION PRIOR TO DEADLINE**

Credit Union/Company:	# of Attendees:
Names:	